

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-485(A31477)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-485 APPLICATION/CLAIM NO.: A31477 CERT. NO.:

OWNERSHIP*****

NAME: Daun Huber DeJournette
ADDR: 1670 North 3500 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 09/26/1959|PRIORITY: 09/26/1959|PUB BEGAN: 12/31/1959|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/15/1960|PROOF DUE: 06/30/1961
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/22/1961|CERT/WUC: 07/31/1961|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [*]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 835 ft E 155 ft from SW cor, Sec 08, T 4S, R 21E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 40 to 50 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211618.
45-485(ADEC)

IRRIGATION: 0.1 acres PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 08 T 4S R 21E SLBM	* *	* *	* 0.1000	* *	0.1000
				GROUP ACREAGE TOTAL:	0.1000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 223808.
45-485(ADEC)

STOCKWATER: 19.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 8, 4S, 21E, SLBM

*****E N D O F D A T A*****
